

**PROFORMA REGARDING SAFE DRINKING WATER AND SANITARY CONDITION  
CERTIFICATE.**

No. 168

Date: 07-05-2024

It is certified that an inspection team headed by PRABHATI LAL MEENA  
ASSISTANT ENGINEER.....(Name of Officers with designation) from  
**Public Health Engineering Department tonk** inspected the **MOTHERLAND  
CHILDREN ACADEMY SEC. SCHOOL** , Punch kuiya darwaza, purani tonk ,Tonk  
(Raj.), on 07.05.2024 and found that the **MOTHERLAND CHILDREN  
ACADEMY SEC. SCHOOL** has safe drinking water facilities for the students and  
members of staff of the institution and is maintaining the hygienic sanitation  
condition in the school building & the campus as per the norms prescribed by the  
Central/State/U.T Govt.

The above valid for a period of **one year**.

Signature with Seal : \_\_\_\_\_  
(प्रभाती लाल मीणा)

Name : \_\_\_\_\_  
सहायक अभियन्ता

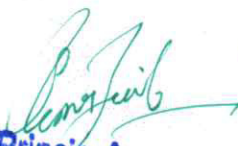
Designation : assistant engineer  
जन स्वास्थ्य अभि.विभाग  
नगर उपखण्ड टोंक  
पिन कोड-23450

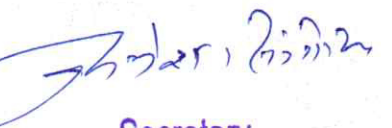
To

**MOTHERLAND CHILDREN ACADEMY SEC. SCHOOL**

Punch kuiya darwaza, purani tonk,

Tonk (Raj.)-304001

  
**Principal**  
Motherland Children Academy  
Sec.School, Tonk (Raj.)

  
**Secretary**  
Motherland Education Society  
Tonk (Raj.)





**PUBLIC HEALTH ENGINEERING DEPARTMENT  
DISTRICT LEVEL LABORATORY, TONK  
Bahir Pump House, Ghalod Road Road, Tonk- 304001**

**TEST REPORT**

Test Report No. : PHE-TON/2024/ PHE/TON/240005F

Issue Date : 18.01.2024

Issued to:

Motherland Children Academy  
Near Paanch Kuwa Darwaja, Charbhujia T  
Tonk

District: Tonk  
Block: Tonk



Format No.: PHE-TON/7.8/F-01

Ref_ID	4	Sample Code No.	N24/T-005	
Customer Reference Letter No.	-	Source Description :	Tap	
Reference Date:	18-01-2024	Sample / Source Location :	Near Paanch Kuwa Darwaja, Charbhujia Talab, Purani Tonk	
Sample received on dated :	18-01-2024	Habitation/Ward No. :	Tonk	
Sample Collected by :	0	Village/Colony/Nagar :	Tonk	
Design. of Sample Collector:	0	Gram Panchayat/City Area :	Tonk	
Sample Quantity	1 Ltr	Sample Collected on Dated :	00-01-1900	
Sample Packing	OK Condition	Date of Analysis Started :	18-01-2024	
NABL Sample Code No.	PHE/TON/24005	Dated of Analysis Completed :	18-01-2024	
		IS-10500:2012 Amm.iv	Sample Report No. 5	
Test Parameters	Requirement (Acceptable Limit)	Permissible limit in the absence of alternative sources	References Method: Protocol Used	Test Values
1 pH @ 25± 2 °C	6.5 to 8.5	No relaxation	APHA, Edn. 23rd, 4500 H+ B	7.85
2 Temperature ( °C )	-	-	APHA, Edn. 23rd, 2550 B	-
3 Total Alkalinity (as CaCO <sub>3</sub> ) mg/l	200	600	APHA, Edn. 23rd, 2320 B	344
4 Total Hardness (as CaCO <sub>3</sub> ) mg/l	200	600	APHA, Edn. 23rd, 2340 C	232
5 Calcium (as Ca) mg/l	75	200	APHA, Edn. 23rd, 3500 Ca B	54.51
6 Magnesium (as Mg) mg/l	30	100	APHA, Edn. 23rd, 3500 Mg B	23.33
7 Chloride (as Cl <sup>-</sup> ) mg/l	250	1000	APHA, Edn. 23rd, 4500 Cl B	80
8 Nitrate (as NO <sub>3</sub> <sup>-1</sup> ) mg/l	45	No relaxation	APHA, Edn. 23rd, 4500 No <sub>3</sub> B	33.0
9 Fluoride (as F <sup>-</sup> ) mg/l	1.0	1.5	APHA, Edn. 23rd, 4500 F C	0.737
10 Conductivity μS/cm @ 25± 2( °C)	-	-	APHA, Edn. 23rd, , 2510 B	978
11 Sulphate ( as SO <sub>4</sub> <sup>-2</sup> ) mg/l	200	400	APHA, Edn. 23rd, 4500 SO <sub>4</sub> <sup>-2</sup> E	-
12 TDS mg/l @ 180 ( °C)	500	2000	APHA, Edition 23rd, 2540-C	706

Sample Analysed by

JLA

**Sample Not Collected By Laboratory**

Authorized Signatory

(Sanjeev Kumar Meena)

Junior Chemist, Tonk



**NOTE:**

- This test report shall not be reproduce except in full, unless permission for the reproduction of an approved abstract has been obtained from the Junior Chemist, PHED District Laboratory, Tonk
- This test report relates only to the samples/items submitted to the laboratory for test and sample provided by customer
- The test report can't be used for any publicity or any legal purpose.
- The test report can't be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Telephone : 01432-248436

-----End of Test Report-----|

E-mail: phedlabtonk@gmail.com

E-mail: lab.ton.phed@rajasthan.gov.in

Secretary  
Motherland Education Society  
Tonk (Raj.)

1/1

Principal  
Motherland Children Academy  
Sec.School, Tonk (Raj.)





OFFICE OF THE JUNIOR CHEMIST  
PUBLIC HEALTH ENGINEERING DEPARTMENT, TONK, RAJASTHAN  
Email [phedlabtonk@gmail.com](mailto:phedlabtonk@gmail.com) Mobile 8279108607

Lab/Ton/2024/ Bact/ 1297

Dated: 22.1.24

REPORT OF THE BACTERIOLOGICAL EXAMINATION OF WATER

Issued To,

Motherland Children Academy  
Near Paanch Kuwa Darwaja, Charbhujia Talab, Purani Tonk  
Tonk

District: Tonk  
Block/City: Tonk

Ref\_ID: 1  
Reference: Your Letter No.: -  
Reference Dated: 18-01-2024  
Date of Receipt: 18-01-2024  
Date of Analysis Started: 18-01-2024

Name of Sample Taker: Kalmesh Singodiy  
Desig. of Sample Taker: -  
GA-55 Book No.: 78386  
GA-55 Receipt No.: 061  
Dated of Analysis Completed: 20-01-2024

Lab Sample No.	Date & Time of Collection	Village/Town	Source	Location	Residual Chlorine (mg/l)	Total Coli Form/100 ml.	E-Coli/100 ml.	Remark
1	18-01-2024	Tonk	Tap	Near Paanch Kuwa Darwaja, Charbhujia Talab, Purani Tonk	-	0		Satisfactory



Junior Chemist  
PHED, Lab, Tonk  
Dated:

Lab/Ton/2024/ Bact/  
Copy to:

- 1 The Chief Chemist, Public Health Engineering Department, Rajasthan, Jaipur.
- 2 The Superintending Chemist, Public Health Engineering Department, Ajmer.
- 3

[lab.ton.phed@rajasthan.gov.in](mailto:lab.ton.phed@rajasthan.gov.in)

End Of The Report

Sanjeev Kumar Meena

TEST WATER - BEFOR TASTE

Bahir Pump House, Tonk- 01432-248436

Save Water Save Life

  
Secretary  
Motherland Education Society  
Tonk (Raj.)

  
Principal  
Motherland Childern Academy  
Sec.School, Tonk (Raj.)